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**SOUTHEAST TENNESSEE HUMAN RESOURCE AGENCY**  
GOVERNING BOARD QUARTERLY MEETING

March 18, 2026  
312 Resource Rd., Dunlap, TN 37327  
10:30 AM CT (11:30 AM ET)

**Agenda**

- |       |   |                                      |
|-------|---|--------------------------------------|
| I.    | Invocation  | Chairman Jackson                     |
| II.   | Roll Call of Governing Board  | Krishna Hennessee                    |
| III.  | Review and Approval of Minutes of December 4, 2025                        | Chairman Jackson                     |
| IV.   | Committee Assignments   | Chairman Jackson                     |
| V.    | Committee Reports   |                                      |
|       | a. Finance Committee  | Mayor Jackson                        |
|       | i. Financials (January 2026)  |                                      |
|       | ii. Accounting Policy Update  |                                      |
|       | 1. Updated Cash Handling Policy   |                                      |
|       | 2. Added Credit Card Platform   |                                      |
|       | b. Community Services Committee   | Chair, Jeannie Anderson              |
|       | i. Disaster Recovery Plan   |                                      |
|       | ii. CCP Policy and Procedure  |                                      |
|       | iii. Community Services Report  |                                      |
| VI.   | Executive Director's Report   | Rachel Hackworth, Executive Director |
|       | a. LEP Policy, Reasonable Accommodations, and<br>Discrimination Grievance |                                      |
|       | b. Introduction of Deputy Executive Director David Sikes                  |                                      |
| VII.  | Other Business  | County Executive Keith Cartwright    |
| VIII. | Public Comments   | Chairman Jackson                     |
| IX.   | Adjournment   | Chairman Jackson                     |